



REALTOR® ASSOCIATION OF PIONEER VALLEY, INC.

The Western New England Center for Real Estate Services

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<http://www.rapv.com> <http://pvrealtor.wordpress.com> <http://rapvportal.ramcoams.net/>

PARTICIPATION QUALIFICATION FOR 2017 PRESIDENT'S AWARD

To qualify, you need to attend any combination of the following to reach your goal of 100 points
Create your own menu of opportunities.

- _____ REALTOR® committee participation (*Must join by March 1st serve on one or more committee(s) max. 30 pts.* **30 pts**)
- _____ April 4, 2017 – RAPV Education Fair & Expo, MassMutual Center, Springfield. **30 pts**
- _____ June 14 MAR Legislative Day on Beacon Hill- Boston, **30 pts**
- _____ September 26 & 27, 2017 – MAR Conference & Trade Show. **20 pts**
- _____ November 3-6, 2017– NAR Conference & Trade Show, Chicago. **20 pts**

Membership Meetings

- _____ January 12, 2017 – Annual Installation Banquet, Log Cabin, Holyoke, **20 pts**
- _____ February 9, 2017 – President's Awards, Log Cabin, Holyoke. **20 pts**
- _____ June 8, 2017 – Awards Banquet (Realtor® and Affiliate of the Year, Scholarship), Log Cabin, Holyoke. **20 pts**
- _____ September 7, 2017 – Legislative Breakfast, Summit View Banquets, Holyoke. **20 pts**
- _____ November 16, 2017 – Election of Officers and Directors, TBA. **20 pts**
- _____ December 14, 2017 – Holiday Luncheon, TBA. **20 pts**

Networking Events

- _____ March 3, 2017 – Comedy Night (Community Service Committee), K of C Granby Road, Chicopee. **10 pts**
- _____ Trivia Night (Scholarship Committee), Dante Club, Springfield, TBA. **10 pts**
- _____ Affiliate/ REALTOR® Committee Networking Night, TBA. **10 pts**
- _____ March 16, 2017- President Rick's networking night. **10 pts**
- _____ Red Rose Pizza Party (Scholarship Committee), Red Rose, Springfield, TBA. **10 pts**
- _____ Government Affairs Committee RPAC Fundraiser, TBA. **10 pts**
- _____ June 15, 2017 – Annual Benefit Golf Tournament (Community Service Committee), Oak Ridge Country Club, Feeding Hills. **10 pts**
- _____ Summer Networking Night, Brunelle's Marina, South Hadley, TBA. **10 pts**
- _____ Wine Tasting, (Scholarship Committee), TBA. **10 pts**
- _____ December 6, 2017 – NYC Bus Trip. **10 pts**

Professional Devolvement Taken Through RAPV

- _____ Designation/Certification Program, TBA. **15 pts** (March 16 & 17 CRS 204 Buying and Selling Real Estate)
- _____ Fall Education Event, TBA. **15 pts**
- _____ YPN Tech Session & Social. **10 pts each**
- _____ "If the Realtor® Had Only Known" Series. **10 pts each** (March 22 – The Marijuana Law). Others to be offered.
- _____ Lunch and Learns. **10 pts each**
- _____ Any CE (continuing education) class offered by RAPV. **10 pts each**

*****All dates, locations and events are tentative and subject to change based on availability*****

The list is as of January 24, 2017.

Please be sure you sign in for all meetings and events.

The Review Committee takes the sign-in sheet as the qualifying record of your attendance.

1. Sales criteria for 2017 did not change from 2016. The Office Manager, DR or Broker Owner is required to verify, in writing, sales and service reported by the agent.

<u>2017 Sales Criteria</u>			
<u>Platinum</u>	<u>Gold</u>	<u>Silver</u>	<u>Bronze</u>
\$10+ Million in Sales**	\$6+ to \$10 Million in Sales**	\$3+ to \$6 Million in Sales**	\$1 to \$3 Million in Sales**
or	or	or	or
48+ Units*	37+ Units*	24-36 Units*	16-23 Units*

2. **All Membership Meetings and Networking events have sign-in sheets. Please be sure you sign in for all meetings and events. The Review Committee takes the sign-in sheet as the qualifying record of your attendance.**
3. No trading of reservation will be allowed.

**Each Unit will be a documented transaction as provided by the office manager/Designated Realtor® on any MLS or non-MLS sales.*

***To include Commercial and Residential annual lease/rental dollar amounts in the dollar volume area with Broker written verification of said amounts.*

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Amended by the Board of Directors – December 13, 2016